

**PROVIDER NAME:**

CREDENTIALING REQUIREMENTS FOR DME PROVIDERS	
PLEASE CHECK AND SUBMIT COPIES OF THE FOLLOWING	
	Mission Statement & Organizational Chart
	W9 Form
	Occupational License(s)
	HME License(s)
	Oxygen Permit(s) / Retailer and Wholesalers License / Permit
	Medicare and Medicaid Certification Letters
	Accreditation Certificate
	Most Recent Department of Health Survey – Required if not Accredited
	Professional & General Liability Insurance Coverage – Declaration Page
	Proof of Workers Compensation Insurance Coverage – Declaration Page
	Proof of Errors and Omissions Coverage – Declaration Page
	Surety Bond
	After Hours Procedure
	Policy and Procedure for Level 2 Background Screening
	Quality Assurance Plan
	Emergency Procedures / Disaster Recovery Plan
	Fraud Waste and Abuse Policy and Procedure
	Notice of Privacy Practices
	Sample of Equipment Tag(s)
<b>PLEASE NOTE: IF YOU HAVE MULTIPLE FACILITIES AND LICENSES, BUT ONE TAX ID #, COMPLETE ONLY ONE APPLICATION. IF EACH LICENSED ENTITY IS UNDER A DIFFERENT TAX ID #, PLEASE COMPLETE ONE APPLICATION FOR EACH ENTITY.</b>	

*IF YOUR ORGANIZATION PROVIDES HOME HEALTH CARE AND/OR PHARMACY SERVICES, PLEASE CONTACT US FOR ADDITIONAL FORMS.*

PLEASE SUBMIT COPIES OF YOUR POLICIES AND PROCEDURES AND FORMS THAT RELATE TO THE FOLLOWING IF YOUR FACILITY IS NOT ACCREDITED:	
<ul style="list-style-type: none"> <li>• Admission Process</li> <li>• Client's Right and Responsibilities</li> <li>• Client Satisfaction Measurement Tool</li> </ul>	<ul style="list-style-type: none"> <li>• Informed Consent</li> <li>• Patient Handbook</li> <li>• Right to Refuse Care</li> </ul>
PLEASE HAVE AVAILABLE FOR REVIEW AT TIME OF SITE VISIT	
<ul style="list-style-type: none"> <li>• Complaint / Grievance Policy</li> <li>• Licenses for all Professional Licensed Personnel</li> </ul>	<ul style="list-style-type: none"> <li>• Personnel Policy and Procedures</li> <li>• Policy &amp; Procedure Manuals</li> <li>• Utilization Review Plan</li> </ul>

**PLEASE RETURN TO:**  
**Coastal Care Services, Inc.**  
**Network Management Department**  
**7875 NW 12 Street, Suite 200**  
**Miami, FL 33126**

DME Provider Credentialing Application		
Name: _____		
Primary Address: *		
<i>*Please note checks will be sent to this address</i>		
City: _____	State: _____	Zip Code: _____
Telephone #: _____	Fax #: _____	
Toll Free Telephone #: _____	Toll Free Fax #: _____	
Billing Department Contact: _____		
Email Address: _____		Fax #: _____
Multiple Facilities: <input type="checkbox"/> NO <input type="checkbox"/> YES <i>If YES, And Under Same Tax ID # Complete Attachment A</i>		
<i>If under separate Tax ID copy and complete one application for each location.</i>		
<i>If Yes, Do You Have Centralized Intake?</i> <input type="checkbox"/> NO <input type="checkbox"/> YES <i>Phone Number</i> _____ <i>Fax Number</i> _____		
E-mail Address: _____	Web Site: _____	
Federal Tax I.D. #: _____	National Provider Identifier #: _____	
Date When Company Began Operations: _____		
Administrator: _____		
Hours of Operations: _____	Posted <input type="checkbox"/> NO <input type="checkbox"/> YES	24 Hours Availability <input type="checkbox"/> NO <input type="checkbox"/> YES
Are you a Minority Owned Business? <input type="checkbox"/> NO <input type="checkbox"/> YES	Expiration Date: _____	
If Yes, are you Certified? <input type="checkbox"/> NO <input type="checkbox"/> YES		
Medicare Provider: <input type="checkbox"/> NO <input type="checkbox"/> YES	Number _____	# of Years _____
Medicaid Provider: <input type="checkbox"/> NO <input type="checkbox"/> YES	Number _____	# of Years _____
If not participating, does your facility plan to participate? <input type="checkbox"/> NO <input type="checkbox"/> YES	Date: _____	
State License #: _____	Expiration Date: _____	
Oxygen Retailer Permit#: _____	Expiration Date: _____	
Medical Oxygen Retailer Permit #: _____	Expiration Date: _____	
Compressed Medical Gases Wholesaler Permit #: _____	Expiration Date: _____	
Please indicate your staff's multilingual and multicultural capabilities (e.g. languages spoken) other than English:		
___ Spanish    ___ Creole    Other _____		
STAFFING		
Please indicate number of licensed personnel employed by your company:		
___ TT (CRT)    ___ RT (RRT)    ___ RN    ___ LPN    ___ None    ___ Other _____		
Please <b>list</b> licensed personnel employed by your company (use separate sheet of paper if necessary):		
Name: _____	License #: _____	Expiration Date: _____
Name: _____	License #: _____	Expiration Date: _____
Name: _____	License #: _____	Expiration Date: _____
Name: _____	License #: _____	Expiration Date: _____

## OPERATIONS

1. Which managed care companies do you presently do business with? \_\_\_\_\_  
\_\_\_\_\_
2. What is your average active census of Medicare patients? \_\_\_\_\_
3. What is your average active census of Medicaid patients? \_\_\_\_\_
4. What is your average active census of Commercial patients? \_\_\_\_\_
5. What is your average number of daily orders? \_\_\_\_\_
6. What is your additional capacity? \_\_\_\_\_
7. How many delivery vehicles do you have? \_\_\_\_\_
8. How many distribution centers do you have? \_\_\_\_\_ ( If more than one or at different location, please submit copies of occupational license(s))
9. How do you confirm receipt of services ordered? \_\_\_\_\_
10. How do you evaluate customer satisfaction? \_\_\_\_\_  
\_\_\_\_\_

## SCOPE OF SERVICES

	YES	NO		YES	NO
Ambulatory Aids			Oxygen Concentrators		
Apnea Monitors			Oxygen, Gaseous		
Bathroom and Toileting Aids			Oxygen, Liquid		
Bi-PAP Devices			Osteogenesis Stimulators		
Clinical Respiratory Services			Ostomy Supplies		
C-PAP Devices			Peak Flow Meters		
Customized Equipment			Phototherapy (Bilirubin) Equipment		
Diabetic Supplies			Rehabilitation Therapy Services		
Enteral Supplies and Equipment			Scooters		
Heat Lamp and Pads			Specialty Beds/Mattresses		
Hospital Beds, Mattresses and Rails			TENS Units		
Low Air Loss Mattresses			Tracheostomy Supplies		
Lymphedema Pumps			Traction Equipment		
Nebulizers			Trapezes		
Neuromuscular Stimulators			Urological Supplies		
Passive Motion Devices			Ventilators and Related Equipment/Supplies		
Patient Lifts			Wheelchairs		

If you checked YES, but there are limitations or you provide other services not listed, please describe below:

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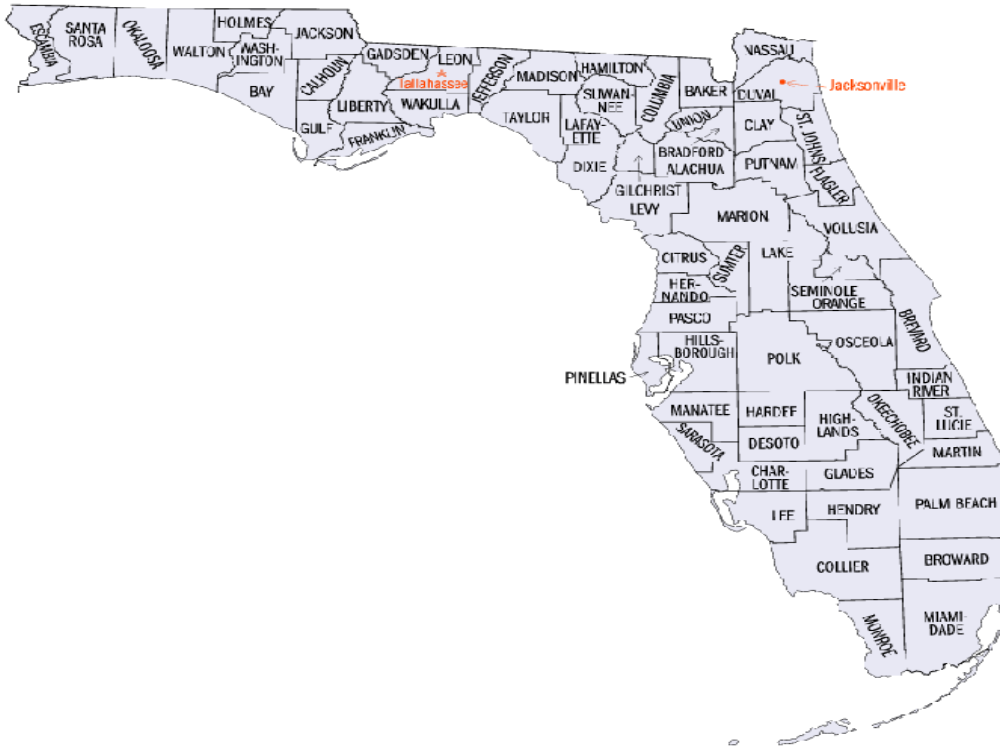
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PROVIDER NAME: \_\_\_\_\_

LOCATION / ADDRESS: \_\_\_\_\_

LOCATION NPI#: \_\_\_\_\_

*If Multiple Locations Please Copy This Page and Submit One Per Location.*



**PLEASE INDICATE THE COUNTIES IN WHICH EACH FACILITY CAN AND DOES PROVIDE SAME DAY SERVICES!**

GEOGRAPHICAL AREAS OF COVERAGE IN FLORIDA			
<input type="checkbox"/> Alachua	<input type="checkbox"/> Franklin	<input type="checkbox"/> Lee	<input type="checkbox"/> Pinellas
<input type="checkbox"/> Baker	<input type="checkbox"/> Gadsden	<input type="checkbox"/> Leon	<input type="checkbox"/> Polk
<input type="checkbox"/> Bay	<input type="checkbox"/> Gilchrist	<input type="checkbox"/> Levy	<input type="checkbox"/> Putnam
<input type="checkbox"/> Bradford	<input type="checkbox"/> Glades	<input type="checkbox"/> Liberty	<input type="checkbox"/> Santa Rosa
<input type="checkbox"/> Brevard	<input type="checkbox"/> Gulf	<input type="checkbox"/> Madison	<input type="checkbox"/> Sarasota
<input type="checkbox"/> Broward	<input type="checkbox"/> Hamilton	<input type="checkbox"/> Manatee	<input type="checkbox"/> Seminole
<input type="checkbox"/> Calhoun	<input type="checkbox"/> Hardee	<input type="checkbox"/> Marion	<input type="checkbox"/> St. Johns
<input type="checkbox"/> Charlotte	<input type="checkbox"/> Hendry	<input type="checkbox"/> Martin	<input type="checkbox"/> St. Lucie
<input type="checkbox"/> Citrus	<input type="checkbox"/> Hernando	<input type="checkbox"/> Miami-Dade	<input type="checkbox"/> Sumter
<input type="checkbox"/> Clay	<input type="checkbox"/> Highlands	<input type="checkbox"/> Monroe	<input type="checkbox"/> Suwannee
<input type="checkbox"/> Collier	<input type="checkbox"/> Hillsborough	<input type="checkbox"/> Nassau	<input type="checkbox"/> Taylor
<input type="checkbox"/> Columbia	<input type="checkbox"/> Holmes	<input type="checkbox"/> Okaloosa	<input type="checkbox"/> Union
<input type="checkbox"/> Desoto	<input type="checkbox"/> Indian River	<input type="checkbox"/> Okeechobee	<input type="checkbox"/> Volusia
<input type="checkbox"/> Dixie	<input type="checkbox"/> Jackson	<input type="checkbox"/> Orange	<input type="checkbox"/> Wakulla
<input type="checkbox"/> Duval	<input type="checkbox"/> Jefferson	<input type="checkbox"/> Osceola	<input type="checkbox"/> Walton
<input type="checkbox"/> Escambia	<input type="checkbox"/> Lafayette	<input type="checkbox"/> Palm Beach	<input type="checkbox"/> Washington
<input type="checkbox"/> Flagler	<input type="checkbox"/> Lake	<input type="checkbox"/> Pasco	

PLEASE INDICATE ANY LIMITATIONS SPECIFIC TO THE GEOGRAPHICAL AREA IN WHICH YOU PROVIDE SERVICES:

\_\_\_\_\_

ACCREDITED ORGANIZATION	NUMBER OF YEARS OF ACCREDITATION	EXPIRATION DATE
		___/___/___

**Please submit copies of all certificates of accreditation, per Provider location**

If not accredited, does the organization plan to achieve accreditation in the future? \_\_\_NO \_\_\_YES

If Yes, what is the expected date of review? \_\_\_\_\_

What accreditation will be sought? \_\_\_\_\_

<b>INSURANCE INFORMATION</b>		
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Professional Liability Carrier:	Coverage:	Expiration Date: ___/___/___
General Liability Carrier:	Coverage:	Expiration Date: ___/___/___
Worker's Compensation Carrier:	Coverage:	Expiration Date: ___/___/___

**Please submit a copy of each insurance policy declaration page indicating current status and coverage amount**

**\* WORKER'S COMPENSATION COVERAGE IS A REQUIREMENT FOR PARTICIPATION IN CCS' NETWORK REGARDLESS OF EXEMPT STATUS.**

<b>PROFESSIONAL REFERENCES</b>	
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**Please submit two professional references from managed care or insurance companies**

Company:	Company:
Address:	Address:
Telephone:	Telephone:
Contact Person:	Contact Person:

COMPLIANCE QUESTIONNAIRE	YES	NO
Does your organization have a formal quality assurance program?		
Does your organization have a formal infection control plan?		
Does your organization have a formal safety plan?		
Does your organization comply with all OSHA guidelines (as applicable)?		
Does your organization have policies and procedures for patient grievance and resolution?		
Are the credentials, certifications and/or licenses of personnel involved in the care and/or treatment of patients verified by your organization prior to employment or contract?		
Are the credentials, certifications and/or licenses of personnel involved in the care and/or treatment of patients re-verified by your organization at least every three years or at expiration?		
Does your organization have a formal emergency-preparedness plan designed to provide continuity of necessary operations in the event of disaster or emergency?		
Does your organization comply with current employment/labor laws?		
Does your organization have a formal program or process for the maintenance of a drug free working environment?		
Does your organization comply with all guidelines of the American with Disabilities Act?		
Do you question prospective employees/independent contractors as to any previous involvement in professional/malpractice litigation?		
Do you run background checks on all personnel (employed and/or contracted) who enter a patient's home?		
Are you able to provide same day urgent services 24 hours a day / 7 days a week?		

PROVIDER DATA RECORD	YES	NO
Have you had any Medicare / Medicaid sanctions within the past 10 years?		
Has your organization or any member of your staff ever been expelled, excluded, or suspended from any federal program or from service reimbursement under Medicare or Medicaid?		
Are there any actions contemplated or pending against this organization by any government agency, professional group, institution, or other entity?		
Has your organization's professional liability coverage ever been restricted, limited, denied or cancelled?		
Has any insurance carrier ever made an out-of-court settlement or paid a judgment on a professional liability claim on your organization's behalf?		
At present or during the last five years, has this organization been part of any legal proceedings?		
Do you have any litigation pending?		
Have there ever been any actions against your organization's license, accreditation, certifications or permits or the license of any member of your staff, including restrictions, limitations, denial, suspension, revocation or cancellation?		
Has your organization or any member of your staff ever been convicted of or pleaded nolo contendere to a felony or other criminal offense, including, without limitation, a criminal offense related to Medicare, Medicaid, or any other federal program?		
Has your organization ever lost its accreditation status?		
Does any staff member of your organization have a history of chemical dependency or substance abuse or currently abuses drugs and alcohol?		
<b>If you have answered YES to any of the above questions, please provide details on a separate sheet of paper</b>		

**CONSENT AND RELEASE FORM FOR \_\_\_\_\_**

**(Please Print Provider/Organization's Name)**

1. I hereby attest that the applying facility has given me the authority and responsibility to execute contractual agreements and to provide credentialing and re-credentialing information on the facility's behalf. I understand that a credentialing process is the process established by medical institutions, insurance companies, and other health care providers to identify the capacity, quality, professionalism and ethical conduct, among other important criteria, of its contracting providers; and that I must possess significant knowledge about the facility that I represent in regards to the issues questioned in this application to accurately and responsibly complete and sign this application.
2. I hereby attest that all information provided in or attached to this application is complete and correct to the best of my knowledge. I fully understand that any misstatements in or omissions from this application or its attachments, whether intentional or not, constitute cause for participation denial or termination.
3. I understand and agree that the applying facility has the burden of producing adequate information for proper evaluation of the facility and for resolving any doubts about such qualifications.
4. I agree to provide updated information for credentialing matters as such information becomes available.
5. I hereby give authorization to Coastal Care Services, Inc. (CCS) to request, collect and evaluate information regarding this facility's competence, conduct, ethics, malpractice history, and any other matter bearing on the facility's qualifications to perform the services being contracted. This includes, but is not limited to, information from health care providers, certification and licensing entities, monitoring agencies, attorneys, State and Federal agencies, organizations with databases of information regarding companies providing patient care services and any entity with information related to information provided in or attached to this application. I furthermore authorize for the release of this information to CCS whether such information is private, public, privileged or confidential. I hereby release from any liability all entities and individuals providing this information in good faith.
6. I hereby release CCS, any other organization contracted or affiliated to CCS, and any individual acting on behalf of any of these entities from any liability arising from any action taken related to this facility's participation in CCS, whether such action is directly related to the applying facility, its owners or leaders.
7. I hereby release from liability and hold harmless all individuals and organizations and their respective directors, employees or agents for acts made in good faith and without malice in connection with the evaluation of my facility's competence and qualifications.
8. I understand and agree that CCS may be required to provide information about the entity that I represent and/or about the relationship between CCS and the entity that I represent to State and Federal entities, to databanks, monitoring agencies and other contracting organizations. I hereby authorize for the release of such information and release from any liability all entities and individuals providing this information in good faith.
9. I understand that records kept by CCS relating to the applying facility may be subject to review by State and Federal entities, monitoring and accrediting organizations, and other organizations contracted or applying to contract with CCS I hereby authorize for such reviews and release from any liability all entities and individuals participating in such reviews.

10. I understand that as a condition for participation, CCS may review this facility's records and conduct an inspection of the site. I hereby consent to these reviews and agree to fully cooperate for such reviews to be done timely and accurately.
11. I further acknowledge and agree that communications and/or documents which are required in writing in order to comply with applicable laws and regulations shall be considered to be in compliance with any such laws and regulations, if transmitted, acknowledged and/or executed through the use of mail (e-mail), electronic data interface, (EDI), internet or other electronic transmission.
12. I hereby acknowledge that this Consent and Release Form will be valid for a period of three (3) years from the date it is signed by me, and that a photocopy or fax will serve as an original.

\_\_\_\_\_  
**Provider Name**

\_\_\_\_\_  
**Applicant's Signature**

\_\_\_\_\_  
**Print Name**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Date**

FOR INTERNAL OR OFFICE USE ONLY	
<p>_____  <b>CHAIRPERSON</b></p>	<p>___ <b>APPROVED</b>      _____ <b>YEARS</b></p>
<p>_____  <b>DATE</b></p>	<p>___ <b>DENIED</b></p>
	<p><b>COMMENTS</b> _____</p> <p>_____</p>



Location 1.		NPI#
Address:		
City:	State:	Zip Code:
Telephone #:	Fax #:	
Toll Free Telephone #:	Toll Free Fax #:	
<i>If Multiple Counties Are Covered Please Copy And Complete Page 4 Of This Application For Each Location</i>		
License # _____ Medicare # _____ Medicaid # _____		
Location 2..		NPI#
Address:		
City:	State:	Zip Code:
Telephone #:	Fax #:	
Toll Free Telephone #:	Toll Free Fax #:	
<i>If Multiple Counties Are Covered Please Copy And Complete Page 4 Of This Application For Each Location</i>		
License # _____ Medicare # _____ Medicaid # _____		
Location 3..		NPI#
Address:		
City:	State:	Zip Code:
Telephone #:	Fax #:	
Toll Free Telephone #:	Toll Free Fax #:	
<i>If Multiple Counties Are Covered Please Copy And Complete Page 4 Of This Application For Each Location</i>		
License # _____ Medicare # _____ Medicaid # _____		
Location 4..		NPI#
Address:		
City:	State:	Zip Code:
Telephone #:	Fax #:	
Toll Free Telephone #:	Toll Free Fax #:	
<i>If Multiple Counties Are Covered Please Copy And Complete Page 4 Of This Application For Each Location</i>		
License # _____ Medicare # _____ Medicaid # _____		

**ATTACHMENT A**

*If more than four (4) locations, please copy this page*

## Disclosure of Ownership Form

List the Owner(s) and Operator(s)

TIN: \_\_\_\_\_

\*Denotes Required Field

Name*	Title	Relationship*	SSN*	License #	% Owner*

*NOTE: Select one or more from the following list when indicating each owner and operator's relationship to the applicant: Owner, Officer, Director, Financial Records Custodian, Medical Records Custodian, Shareholder, Sub-Contractor, EFT Authorized Individual, Partner, Manager, or Family (Specify Relationship i.e. Spouse, Parent, Sibling, or Child).*

Have you, or any of the individuals listed above:	YES	NO
<p><b>1. Been convicted of a felony, had adjudication withheld on a felony, no contest to a felony, or entered into a pretrial agreement for a felony?</b>            If yes, list the name(s) of the individual(s) and provide a copy of the administrative complaint and final disposition.</p> <p>Name: _____</p>		
<p><b>2. Had any disciplinary action taken against any business or professional license held in this or any other state or surrendered a license in this or any state?</b>            If yes, list the names(s) of the individual(s) and the date of the action. Provide a copy of the final disposition. Attach documentation from the proper authorities that approved the reinstatement of the license.</p> <p>Against Whom? _____ Date _____</p>		
<p><b>3. Been denied enrollment, been suspended or excluded from Medicare or Medicaid in any state, or been employed by a corporation, business or professional association that has ever been suspended or excluded from Medicare or Medicaid in any state?</b>            If yes, list the name(s) and provider number(s) of the individual(s) and provide a copy of the documentation.</p> <p>Name: _____ Provider Number: _____</p>		
<p><b>4. Had suspended payments from Medicare or Medicaid in any state, or been employed by a corporation, business or professional association that ever had suspended payments from Medicare or Medicaid in any state?</b>            If yes, list the name(s) and provider number(s) of the individual(s) and provide a copy of the documentation.</p> <p>Name: _____ Provider Number: _____</p>		

Have you, or any of the individuals listed above:	YES	NO
<p><b>5. Owes money to Medicaid or Medicare that has not been paid?</b>            If yes, list the name(s) and provider number(s) of the individual(s) and provide a copy of the documentation.</p> <p>Name: _____ Provider Number: _____</p>		
<p><b>6. Have ownership in any other Medicaid enrolled business?</b>            If yes, list the name and Medicaid provider number of the other Medicaid enrolled business and the names of all owners of five percent or more of the business. Attach additional pages if necessary.</p> <p>Name of Other Business: _____</p> <p>Provider Number: _____</p> <p>Name of Owner(s): _____</p>		

I certify that all information provided by me in my attestation is true, correct, and complete to the best of my knowledge and belief, and that I will notify Coastal Care Services, Inc. or its Agents within 10 days of any material changes to the information I have provided in my attestation. I understand and agree that any material misstatement of omission in the attestation may constitute grounds for withdrawal of the application for consideration; denial or revocation of Participation; and/or immediate suspension or termination of Participation.

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Name (Please Print)

\_\_\_\_\_  
 Date